



## YMCA SUMMER DAY CAMP REGISTRATION FORM SUMMER 2018

### CAMPER INFORMATION

Camper's Name \_\_\_\_\_ Entering Grade \_\_\_\_\_

[ ] M [ ] F

Birth Date \_\_\_\_\_ Nickname \_\_\_\_\_ Age \_\_\_\_\_

### CONTACT INFORMATION

Parent/Guardian Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Current YMCA Site (School) \_\_\_\_\_

I give permission for \_\_\_\_\_ to attend the YMCA Day Camp.  
(Child's Name)

We (camper and parent) understand that it is the responsibility of each child to participate in the whole program including activities of work, play, and value-sharing. We understand and support policies prohibiting children from possessing tobacco products, alcoholic beverages, or unauthorized non-prescription and prescription drugs at our programs. We recognize that children must follow safety instructions, remain in areas designated by staff, and refrain from behavior that is harmful. Failure to adhere to program policies will be cause for child dismissal without refund of camp fees.

As a parent, I understand that my child may be photographed, and such photography may be used for future program promotions. I understand my child will not be released from the program site to anyone other than the persons specified on the emergency forms.

I am aware that my child will have the opportunity to participate in, and I approve of his/her participation in program activities involving a degree of risk. As children move into older programs, the degree of risk increases to include activities such as archery, etc. Recognizing that the program does its best to ensure a safe experience, I understand that certain dangers or accidents may occur. I hereby release the YMCA from all responsibility and liability of any nature resulting from my child's participation in any program activities. I do understand that the YMCA maintains the general liability insurance as required by AMC 16.55.210.

I give my child permission to use transportation provided by the YMCA.

I have read and understand the above information and parent packet. I give my full approval and consent for my child to participate in program activities and agree to the conditions stated herein.

\_\_\_\_\_  
Parent's Name – please print

\_\_\_\_\_  
Parent's Signature

\_\_\_\_\_  
Date

# YMCA Summer Day Camp LIT Northern Lights ABC

## WHO

LIT's – Entering 7<sup>th</sup> and 8<sup>th</sup> Grade

## WHAT

A newly designed Leader's in Training (LIT) Program. Take part in this exciting and completely redesigned summer leadership program for teens. This is a great opportunity to gain self-confidence, improve your leadership skills, learn how to work with children of all ages, and have fun at the same time. LITs will receive weekly leadership training. LIT's in our 11 week session will go on weekly trips with the campers and will participate in team building field trips along with their own special field trips for rewards.

## HOW TO REGISTER

This is a registration form. **First payment must be made by May 15, 2018.** Please check the weeks that you want your child to attend this summer.

## WHEN

- Week 1      June 4<sup>th</sup>-8<sup>th</sup>
- Week 2      June 12<sup>th</sup>-15<sup>th</sup>
- Week 3      June 18<sup>th</sup>-22<sup>nd</sup>
- Week 4      June 25<sup>th</sup>-29<sup>th</sup>
- Week 5      July 2<sup>nd</sup>-6<sup>th</sup> No care on 4<sup>th</sup> of July (Pro Rated week @ \$180.00)
- Week 6      July 9<sup>th</sup>-13<sup>th</sup>
- Week 7      July 16<sup>th</sup>-20<sup>th</sup>
- Week 8      July 23<sup>rd</sup>-27<sup>th</sup>
- Week 9      July 30<sup>th</sup>-August 3<sup>rd</sup>
- Week 10     August 6<sup>th</sup>-10<sup>th</sup>\*\*
- 

Limited space all children will be at the YMCA\*\*

## FEES: YMCA Membership is \$11.25 per month

LIT's                \$225.00 per week  
pro-rated week @ \$180.00\*

## WHERE

Northern Lights ABC Elementary School - 2424 East Dowling Road  
Last two weeks at Main YMCA – 5353 Lake Otis Parkway \*\*

# DATES for PAYMENTS

**If not paid in full by this date, your camper is dropped for those two weeks**

Pay by Date	For Camp Weeks	
<b>May 15<sup>th</sup></b> both weeks \$450.00	Week 1 6/04 - 6/08	\$225.00 per week
	Week 2 6/11 - 6/15	\$225.00 per week
<b>June 1<sup>st</sup></b> both weeks \$450.00	Week 3 6/18 - 6/22	\$225.00 per week
	Week 4 6/25 - 6/29	\$225.00 per week
<b>June 15<sup>th</sup></b> both weeks \$405.00	Week 5 7/02 - 7/06	\$180.00 per week    No Camp July 4th
	Week 6 7/09 - 7/13	\$225.00 per week
<b>July 1<sup>st</sup></b> both weeks \$450.00	Week 7 7/16 - 7/20	\$225.00 per week
	Week 8 7/23 - 7/27	\$225.00 per week
<b>July 15<sup>th</sup></b> both weeks \$450.00	Week 9 7/30 - 8/03	\$225.00 per week
	Week 10 8/06 - 8/10	\$225.00 per week    At the YMCA
	No Camp - School Starts Aug. 20th	

**If you need to cancel a week of camp give us at least 2 week notice and we will credit your account for a future camp week or the SACD program in the fall ONLY.**

Please check the discount that apply:

**You may receive one or the other discount, but not both:**

- 15% for active duty military families with proof of ID
- or
- 10% for each additional sibling

### Assistance Programs

Families on assistance programs do not receive military or sibling discounts. (For example: DCAP, CITC, OCS, JOBS, and DFS, etc.) must pay their co-pay amount **PLUS** any amount not covered by their assistance program. Be sure to note the maximum monthly total covered by your assistance program is less than our monthly charge for camp. Remember to provide us with a copy of your authorization and **keep it current**. **If you do not have a current authorization you will have to pay the full amount of care by credit card (which will be refunded once we receive your authorization) or be dropped from the program until you receive your authorization.** If you need any help figuring out your expected payment, please call Dave at 563-3211.



## EMERGENCY RECORD CARD CHILD'S INFORMATION



<b>Last Name:</b>	<b>Date of Birth:</b>
<b>First Name:</b>	<b>First Day in Care:</b>
Siblings enrolled <input type="checkbox"/> Yes <input type="checkbox"/> No	Any Custody Arrangements? <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> NA

### NAMES OF PARENT(S) OR LEGAL GUARDIAN(S) CONTACT INFORMATION

<b>Name:</b>	<b>Relationship:</b>	<b>Name:</b>	<b>Relationship:</b>
Place of Employment / Other:		Place of Employment / Other:	
Phone:		Phone:	
Physical Home Address:		Physical Home Address:	
Cell Phone: <input type="checkbox"/> ok to send text msg.	Home Phone:	Cell Phone: <input type="checkbox"/> ok to send text msg.	Home Phone:
E-mail Address:		E-mail Address:	

### PERSONS AUTHORIZED TO PICK-UP CHILD – Emergency / Routine

List the names and phone numbers of persons who can pick up your child. You must include at least one name and phone number of an individual who can assume responsibility for your child if you cannot be reached immediately in an emergency. Clarify whether these individuals can pick up the child in emergency situations only or at other routine times. Individuals cannot be under the age of 16.

Name:	Daytime Phone:	Cell:	<input type="checkbox"/> Emergency <input type="checkbox"/> Routine
Name:	Daytime Phone:	Cell:	<input type="checkbox"/> Emergency <input type="checkbox"/> Routine
Name:	Daytime Phone:	Cell:	<input type="checkbox"/> Emergency <input type="checkbox"/> Routine
Name:	Daytime Phone:	Cell:	<input type="checkbox"/> Emergency <input type="checkbox"/> Routine

\*\*Signature of Parent or Legal Guardian and periodic updates required below\*\*

## MEDICAL INFORMATION and RELEASE FOR MEDICAL CARE

<b>Child's Name:</b>	<b>Child Care Facility:</b>
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My child has **NO** ongoing health concerns, including allergies or ongoing medications

- OR -

My child has the following chronic health concerns:

allergies (list all):

Asthma     Diabetes     Seizures or epilepsy     Other (list):

My child takes the following ongoing medications:

### PREFERRED MEDICAL FACILITY INFORMATION

Physician's Name:	Physician's Phone (recommended):
Preferred Hospital:    Providence    Regional    ANMC    JBER    Other:	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>

I, the parent or legal guardian of \_\_\_\_\_, am verifying that this medical information is correct and complete. I hereby give the above named facility permission to seek emergency medical treatment, including necessary emergency paramedic transport for my child. I understand that every effort will be made to locate me or my child's other parent or legal guardian as soon as possible. I understand my obligation to keep my child care provider informed of my whereabouts. I will assume the cost of necessary medical or surgical care and any related medical transportation costs.

\_\_\_\_\_  
Signature of Parent or Legal Guardian

\_\_\_\_\_  
Date Signed

### Information on this Emergency Record Card must be Reviewed and Updated Semi-annually

Date & Initial	Date & Initial	Date & Initial	Date & Initial	Date & Initial

ANCHORAGE COMMUNITY YMCA  
FAMILY INFORMATION SHEET

1. Camper's full name: \_\_\_\_\_
2. Nickname: \_\_\_\_\_
3. Does your camper have an IEP? \_\_\_\_\_
4. Number of brothers \_\_\_\_\_; Number of sisters \_\_\_\_\_
5. Any siblings enrolled in the Day Camp Program? \_\_\_\_\_
6. Who lives in the home? \_\_\_\_\_
7. Has your child been in a Day Camp setting before this? \_\_\_\_\_
8. How does your camper feel about joining the Day Camp Program? \_\_\_\_\_

9. What best describes your camper's ability to swim?

- None, new swimmer \_\_\_\_\_
- Can put face in the water, but does not float \_\_\_\_\_
- Can float, but can't swim \_\_\_\_\_
- Can swim about 10 feet \_\_\_\_\_
- Can swim about ½ length of the pool \_\_\_\_\_
- Can swim a full length on belly and back \_\_\_\_\_

10. What does your camper enjoy doing during free time? \_\_\_\_\_

11. What type of discipline works best with your camper? \_\_\_\_\_

12. What is your camper's primary language? \_\_\_\_\_

**OPTIONAL FOR GRANT INFO!**

13. Which of the following races best describes your camper?

- White  Black  Native  Asian  Hispanic  Pacific Islander  Other

14. Please check your family's annual income:

- \$0 to \$25,000       \$25,001 to \$35,000       \$35,001 to \$45,000  
 \$45,001 to \$55,000       \$55,001 to \$65,000       \$65,001 to \$75,000  
 More than \$75,001

# AUTHORIZATION TO ADMINISTER INSECT REPELLENT AND/OR SUNSCREEN

I, \_\_\_\_\_, parent or guardian of

\_\_\_\_\_, give permission to YMCA staff to assist my child in the application of the following items as needed during our Day Camp Program.

- Sunscreen – Coppertone Sport Broad Spectrum SPF 30 or 50,  
Kroger Sport SPF 30 or 50, Equate Sport SPF 30 or 50
- Insect Repellent – OFF Family Care Smooth and Dry

**OR**

I am aware that the YMCA will be providing the products stated above. If my child is allergic to the product or products provided by the YMCA I,

\_\_\_\_\_, parent or guardian of \_\_\_\_\_, will supply the items below. I will label each item with my child's name. On the last day of attendance in Day Camp I will claim the items below

Sunscreen \_\_\_\_\_  
(Name of Product)

Insect Repellent \_\_\_\_\_  
(Name of Product)

\_\_\_\_\_  
Parent or Guardian Signature

\_\_\_\_\_  
Date

# AUTOMATIC BILLING FORM

This form is to be completed for the automatic withdrawal of membership and camp dues

## Anchorage Community YMCA Automatic Billing Authorization

Membership dues are required to be on auto withdrawal, unless you do not have a credit card. Then you are required to pay three months in advance.

I hereby authorize the Anchorage Community YMCA to initiate debit transactions to my account indicated below, and for the financial institute named below to debit the same such account between the first (1<sup>st</sup>) and the seventh (7<sup>th</sup>) of each month for my membership. Should the YMCA receive a NSF (non-sufficient funds) on my bank account, credit card or a returned check, I realize that I am still responsible for that payment. Failure to address any NSF will result in termination of my membership.

- Auto withdrawal for Membership  
 Auto withdrawal for your camp payment

**Camp comes out on the 1<sup>st</sup> and 15<sup>th</sup> of every month  
Starting May 15<sup>th</sup> thru Aug 1<sup>st</sup>, Please Sign below**

\_\_\_\_\_  
Account Holder name (Print)

\_\_\_\_\_  
Financial Institution/Routing # (9 digits)

\_\_\_\_\_  
Account Holder Address

\_\_\_\_\_  
Bank Account #

\_\_\_\_\_  
Account Holder Phone

\_\_\_\_\_  
Credit Card (Last four digits)

Account Type:

Checking     Visa Debit     Savings     Credit Card \_\_\_\_\_  V  M  D  
(Expires)

Account Holder Signature \_\_\_\_\_



LITs need to have parent sign all five permission slips.

## Pioneer's (1<sup>st</sup> Grade) Field Trips & Out/About

### Field Trips

6/05/18: Thunderbird Falls/Mirror Lake  
6/12/18: Wasilla Wonderland  
6/19/18: Alyeska Hike  
6/26/18: Alaska Zoo \$  
7/03/18: Byron's Glacier  
7/10/18: Palmer Reindeer Farm \$  
7/17/18: Arctic Valley Hike  
7/24/18: H2Oasis \$  
7/31/18: Butte Hike  
8/07/18: Kincaid Park

### Out and About

6/06/18: Valley of the Moon  
6/13/18: Park Strip/10<sup>th</sup> and E. St.  
6/20/18: Native Heritage Center  
6/27/18: Oceanview Park  
7/05/18: Center Bowl \$  
7/11/18: Polar Bear Park  
7/18/18: Roller Skating \$  
7/25/18: Lyn Ary Park  
8/01/18: Museum/Imaginarium \$  
8/08/18: Cuddy Family Midtown Park

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Note: If there are any changes made to a scheduled field trip due to unforeseen circumstances you will be notified when you drop your child off for the day and a permission slip for the new field trip will need to be signed and dated by the parent. Field trips and out/about with a \$ listed next to them will have an additional charge of \$5.00 to be paid at the time of registration.

LITs need to have parent sign all five permission slips.

## Adventurer's (2<sup>nd</sup> Grade) Field Trips & Out/About

### Field Trips

6/04/18: Thunderbird Falls/Mirror Lake  
6/11/18: Wasilla Wonderland  
6/18/18: Alyeska Hike  
6/25/18: Alaska Zoo \$  
7/02/18: Byron's Glacier  
7/09/18: Palmer Reindeer Farm \$  
7/16/18: Arctic Valley Hike  
7/23/18: H2Oasis \$  
7/30/18: Butte Hike  
8/06/18: Kincaid Park

### Out and About

6/07/18: Valley of the Moon  
6/14/18: Park Strip/10<sup>th</sup> and E. St.  
6/21/18: Native Heritage Center  
6/28/18: Oceanview Park  
7/05/18: Center Bowl \$  
7/12/18: Polar Bear Park  
7/19/18: Roller Skating \$  
7/26/18: Lyn Ary Park  
8/02/18: Museum/Imaginarium \$  
8/09/18: Cuddy Family Midtown Park

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Note: If there are any changes made to a scheduled field trip due to unforeseen circumstances you will be notified when you drop your child off for the day and a permission slip for the new field trip will need to be signed and dated by the parent. Field trips and out/about with a \$ listed next to them will have an additional charge of \$5.00 to be paid at the time of registration.

LLTs need to have parent sign all five permission slips.

## Mountaineer's (3<sup>rd</sup> Grade) Field Trips & Out/About

### Field Trips

6/06/18: Thunderbird Falls/Mirror Lake  
6/13/18: Wasilla Wonderland  
6/20/18: Alyeska Hike  
6/27/18: Alaska Zoo \$  
7/06/18: Byron's Glacier  
7/11/18: Palmer Reindeer Farm \$  
7/18/18: Arctic Valley Hike  
7/25/18: H2Oasis \$  
8/01/18: Butte Hike  
8/08/18: Kincaid Park

### Out and About

6/05/18: Valley of the Moon  
6/12/18: Park Strip/10<sup>th</sup> and E. St.  
6/19/18: Native Heritage Center  
6/26/18: Oceanview Park  
7/03/18: Center Bowl \$  
7/10/18: Polar Bear Park  
7/17/18: Roller Skating \$  
7/24/18: Lyn Ary Park  
7/31/18: Museum/Imaginarium \$  
8/07/18: Cuddy Family Midtown Park

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Note: If there are any changes made to a scheduled field trip due to unforeseen circumstances you will be notified when you drop your child off for the day and a permission slip for the new field trip will need to be signed and dated by the parent. Field trips and out/about with a \$ listed next to them will have an additional charge of \$5.00 to be paid at the time of registration.

LITs need to have parent sign all five permission slips.

## Voyager's (4<sup>th</sup> Grade) Field Trips & Out/About

### Field Trips

6/06/18: Thunderbird Falls/Mirror Lake  
6/13/18: Wasilla Wonderland  
6/20/18: Alyeska Hike  
6/27/18: Alaska Zoo \$  
7/06/18: Byron's Glacier  
7/11/18: Palmer Reindeer Farm \$  
7/18/18: Arctic Valley Hike  
7/25/18: H2Oasis \$  
8/01/18: Butte Hike  
8/08/18: Kincaid Park

### Out and About

6/08/18: Valley of the Moon  
6/15/18: Park Strip/10<sup>th</sup> and E. St.  
6/22/18: Native Heritage Center  
6/29/18: Oceanview Park  
7/03/18: Center Bowl \$  
7/13/18: Polar Bear Park  
7/20/18: Roller Skating \$  
7/27/18: Lyn Ary Park  
8/03/18: Museum/Imaginarium \$  
8/10/18: Cuddy Family Midtown Park

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Note: If there are any changes made to a scheduled field trip due to unforeseen circumstances you will be notified when you drop your child off for the day and a permission slip for the new field trip will need to be signed and dated by the parent. Field trips and out/about with a \$ listed next to them will have an additional charge of \$5.00 to be paid at the time of registration.

LITs need to have parent sign all five permission slips.

## Explorer's (5<sup>th</sup> & 6<sup>th</sup> Grade) Field Trips & Out/About

### Field Trips

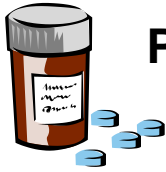
6/07/18: Thunderbird Falls/Mirror Lake  
6/14/18: Wasilla Wonderland  
6/21/18: Alyeska Hike  
6/28/18: Alaska Zoo \$  
7/05/18: Byron's Glacier  
7/12/18: Palmer Reindeer Farm \$  
7/19/18: Arctic Valley Hike  
7/26/18: H2Oasis \$  
8/02/18: Butte Hike  
8/09/18: Kincaid Park

### Out and About

6/04/18: Valley of the Moon  
6/11/18: Park Strip/10<sup>th</sup> and E. St.  
6/18/18: Native Heritage Center  
6/25/18: Oceanview Park  
7/02/18: Center Bowl \$  
7/09/18: Polar Bear Park  
7/16/18: Roller Skating \$  
7/23/18: Lyn Ary Park  
7/30/18: Museum/Imaginarium \$  
8/06/18: Cuddy Family Midtown Park

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Note: If there are any changes made to a scheduled field trip due to unforeseen circumstances you will be notified when you drop your child off for the day and a permission slip for the new field trip will need to be signed and dated by the parent. Field trips and out/about with a \$ listed next to them will have an additional charge of \$5.00 to be paid at the time of registration.



# Prescription Medication

## Parent Authorization

(AMC 16.55.370)



I authorize \_\_\_\_\_ to administer the following  
(name of facility)

prescription medication to \_\_\_\_\_  
(child's name)

Name of medication as listed on label	Dosage (must match label's dosage)	Time medication is to be given	Start date	Stop date	Parent initials

Parent's signature: \_\_\_\_\_ Date: \_\_\_\_\_

### Documentation of Administration of Medication

Date	Time	Dosage	Initials of person administering medication	Comments:

According to AMC 16.55.370 the following requirements apply to the administration of prescription medications. It is not a requirement to complete the following, but highly recommended by the Department.

- |   |  |
|---|--|
| Packaged in original container <input type="checkbox"/> yes <input type="checkbox"/> no<br>Clear dosage instructions <input type="checkbox"/> yes <input type="checkbox"/> no<br>Expiration date checked <input type="checkbox"/> yes <input type="checkbox"/> no | Child's name clearly listed on medication <input type="checkbox"/> yes <input type="checkbox"/> no<br>Permission matches label directions <input type="checkbox"/> yes <input type="checkbox"/> no<br>Pharmacy label attached <input type="checkbox"/> yes <input type="checkbox"/> no |
|---|--|

Staff signature \_\_\_\_\_ Date \_\_\_\_\_

